

Taqbaylit

Dda Rabeḥ, yedder d tmettut-is ussan n lehna d talwit. Ulac amennuy d temyart, ulac asnegrec¹ n umyar. Aseggas yettāfar-it wayeḍ, rnant yur-s tlata n teqcicin akked yiwen n uqcic [...]. Itri, d isem i as-tefka Messeed i mmi-s i wakken ad ireqq am yitri gar tezyiwin-is. Dda Rabeḥ, iḥemmel arraw-is, am uqcic, am teqcict ; yeggul ad ten-yawi deg ubrid n tmussni yas ma ad yessenz ula d tiferkiwin i yekseb. Ur yebyi ara ad asen-teḍru am tmacahut-is, yebya ad ifen akk medden.

Itri, seg temzi-s ifaq i kullec, yessen kullec ! Yekkes-as i baba-s ayilif, tiyawsiwin akk i tteḥwiḡin deg uxxam d netta i tent-id-iqeddcen. Lḥaşun, tawacult-is akk, tesfillit-as ala ayen yelhan.

Iseggasen zerrin, Itri, yettnerni ; yeqqel d ilemzi, yeqqar deg tesnawit. Dinna, kra n warrac yeffyen i ubrid, usmen deg-s, imi yezwer deg leqraya, nutni texḍa-ten akk tmussni, dya byan ad t-awin yid-sen. Yal tikkelt mi ara d-yeffey seg uyerbaz, ad t-id-tebeen, ad bdun ad as-qqaren : « Amek ay Itri ? Mazal-ik la tetṭafareḍ deg yijufar n tagi iwumi qqaren zeema tamussni ? [...] Eḡḡ-ik akkin seg yimussnawen-agi, taseḍ-d ad txedmeḍ yid-neɣ. Ass n lḡemea, seddi-d yer ssuq, ad twaliḍ s wallen-ik. »

Ayen i as-d-nnan yimcumen-nni i Yitri, yegguma ad yeffey allay-is. Ixemmem, ixemmem, yuḡal yenna deg wul-is : « D acu n tuccḍa yellan ma yella xedmeɣ yid-sen, ad d-awiy cwiṭ n yidrimen ad eiwney baba ? »

Farida KHEFIF, *Tasarut n wul*, Editions ASIREM, Bouira, 2017, Sb. 03-06

Isestanen:

I. Tlizi n tirawt d yiferdisen n tutlayt (12/12) :

1. Amek yedder Dda Rabeḥ akked tmeṭṭut-is ?
2. Aḥal n dderya i yesen Dda Rabeḥ ?
3. Ayyer i as-temma Messsed i mmi-s Itri ?
4. Sani yebya Dda Rabeḥ ad yawi tarwa-s ?
5. Ayyer byan warrac-agi ad awin Itri yid-sen ? Efḵ-d snat n tmental (ssebbat)
6. Efḵ-as azwel i uḡris.
7. Af-d aktawal n leqraya deg uḡris (04 n wawalen).
8. « Ulae asnegree n umyar »

Isem «umyar» d : - asemmad usrid - asemmad arusrid - asemmad n yisem
- Fren (xtir) yiwet n tririt iwatan.

9. Err tafyirt -a yer yizri anilaw :

« Ad ten-yawi deg ubrid n tmussni. »

II. Afares s tira (08/08) :

« Tamussni, d asafu n tudert »

Itri, yeeweq ma ad yeddu d yimecumen-nni ney ad yeḡfer abrid n leqraya.

Kečč/kemm, tessneḡ anelmad teḡra-as tadyant n Yitri maca llan-d yid-s i lmendad yimawlan-is, iselmaden-is d yimeddukkal-is n tidet, rran-t-id yer leqraya d tmussni.

- Aru-d aḡris gar 10 ar 12 n yijerriden ideg ara d-talseḡ tadyant-agi.

Ini-d :

- Melmi d wanda teḡra ?
- Iwumi teḡra ? Acu yeḡran ?
- Amek ssawḡen yimawlan-is d yiselmaden-is ad t-id-rren yer leqraya ?

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+JASA :

- $\neg (A \rightarrow B) \wedge A \rightarrow B$ (Contradiction)
- A
- $\neg A \rightarrow B$ (Contradiction)